

File No. _____

DUPLICATE

LOG

Top of Ground

(Elev. above sea level.....)

0-10 Cobbelstones, Gravel & Clay

10-79 Gravel & Clay

79-80 Broken Rock,
Trace of water

80-96 Rock

96-97 Rock & water
(2 GPM)

97-98 Rock

98-99 Rock & water
(1/2 GPM)

99-125 Rock

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

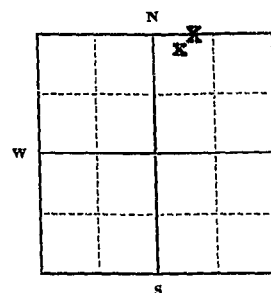
Owner Otto A. Baritz Address West Shore Route
Polsan, Montana 59850
Driller Glenn Camp Address 1522 S. 14th W.
Missoula, Montana 59801

Date of Notice of appropriation of groundwater.....

Date well started July 11, 1969 Date completed July 22, 1969Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D. 17 lb per ft. G. 2.	1' 8" above G. 2.	72'		none	

Tr. 7 Blk 1
Tompkins VillaNW 1/4 Sec. 36 T. 24 R. 21
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well
..... feet.Shut-in Pressure for Flowing Well
..... feet.Drawdown - 81'
Pumping Water Level..... feet

at..... gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Test PumpLength of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE--If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7
Driller's License NumberDriller's Signature Glenn Camp

45,810

190980

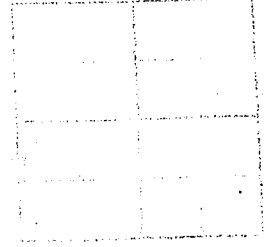
R- 1176

OTTO A. BARTZ
TO
THE PUBLIC

WELL REPORT

STATE OF MONTANA
County of Lake ss
Filed on the 4 day of Nov.
A. D. 1969 at 3:00 o'clock P. M.
ETHEL M. HARDING
County Clerk and Recorder
By *Jewell Bantz* Deputy

MONTANA WATER RESOURCES BOARD
RECEIVED
NOV 5 1969



RECEIVED

File No.

APR 30 1973

T. 24 R. 21

DUPLICATE

LOG

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATIONSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDCounty Lake

Top of Ground
(Elev. above sea level.....)

GL gray clay, sand, gravel,
& boulders

11' tan clay, sand, gravel,
& boulders

63' gray clay, sand,
& gravel

112' water &
112' bedrock

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner PAUL EMERSON AddressDriller KEN WILLIAMS WELL DR. Address 1558 So. 5th N.
MISSOULA, MONTANA

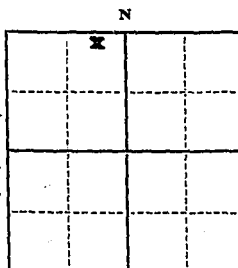
Date of Notice of appropriation of groundwater

Date well started JULY 27, 1969 Date completed AUGUST 6, 1969Type of well drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	6-5/8" OD 17 lbs. 1/4" side wall	ground level	112'			

Doc. No. 209277
Filed for record
this 27th day of April
A. D. 19 73, at 10:15
o'clock PM.



Lot 18 Ex-449

NW 1/4 Sec. 36 T. 24 R. 21

Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.Static Water Level for non-flowing well
..... 14 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 110 feet
at 3 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bail testLength of Test 6 hoursRemarks: (Gravel packing, cementing, pack-
ers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be
returned.Driller's License Number 151Driller's Signature Kenneth J. Williams

53,018

PAUL EMERSON
TO
THE PUBLIC

STATE OF MONTANA }
County of Lake } ss
Filed on the 27 day of April
A. D. 1973 at 10:15 o'clock A M
ETHEL M. HARRIS
County Clerk and Recorder
By Samuel Bent
Deputy

MONTANA WATER RESOURCES BOARD
RECEIVED

OCT 22 1971

24N-21W 23 36
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **IRIS INGRAHAM**
Address Route 1
St. Ignace, Montana
Date well started **SEPT. 1, 1971**
completed **SEPT. 10, 1971**

For Administrator's Use	
File	<u>R-1296 200701</u> <u>October 21, 1971</u> <u>2:45 PM</u>
GW 1	

Type of well **DRILLED**
(Dug, driven, bored or drilled)

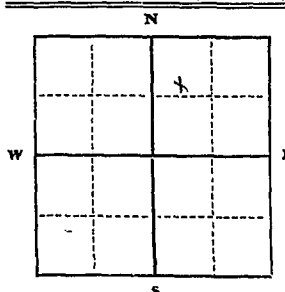
Equipment used **CHURN**
(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
6" I.D.	4-5/8" O.D.	Ground level	173'	Kind Size	From (Feet)	To (Feet)
	17 lbs.			none	none	none
	1/4" side-wall					



N 1/4 NE 1/4 Sec. 36
T. 24 N. R. 21 E.
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Kenneth L. Williams

Driller's Address 1558 So. 5th. W. MISSOULA, MONTANA

LICENSE NO. 151

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0'	2'	black dirt and gravel
2'	19'	gray clay gravel and boulder
19'	28'	tan clay gravel and boulder
28'	47'	tan clay and gravel
47'	49'6"	boulder
49'6"	114'	tan clay and gravel
114'	173'	gray bedrock

Static water level 32 ft.*
Pumping water level 170 ft.*
at 2 gallons per minute,
measured 90 minutes after pumping began.
*Measured from ground level.
Well developed by ball test
for 4 hours.
Power 4 Pump 4 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

173 ft. Show exact depth of bottom

49267

R- 1296

200701
WELL REPORT
IRIS INGRAHAM
TO
THE PUBLIC

STATE OF MONTANA } ss
County of Lake }
Filed on the 21 day of Oct.
A.D. 1971 at 2:45 o'clock p.m.
ETHEL M. HARDING
County Clerk and Recorder
By Louise Barbour
200 Deputy

20'	27'	37'	43'	47'	51'	55'	59'	63'	67'	71'	75'	79'	83'	87'	91'	95'	99'	103'	107'	111'	115'	119'	123'	127'	131'	135'	139'	143'	147'	151'	155'	159'	163'	167'	171'	175'	179'	183'	187'	191'	195'	199'	203'	207'	211'	215'	219'	223'	227'	231'	235'	239'	243'	247'	251'	255'	259'	263'	267'	271'	275'	279'	283'	287'	291'	295'	299'	303'	307'	311'	315'	319'	323'	327'	331'	335'	339'	343'	347'	351'	355'	359'	363'	367'	371'	375'	379'	383'	387'	391'	395'	399'	403'	407'	411'	415'	419'	423'	427'	431'	435'	439'	443'	447'	451'	455'	459'	463'	467'	471'	475'	479'	483'	487'	491'	495'	499'	503'	507'	511'	515'	519'	523'	527'	531'	535'	539'	543'	547'	551'	555'	559'	563'	567'	571'	575'	579'	583'	587'	591'	595'	599'	603'	607'	611'	615'	619'	623'	627'	631'	635'	639'	643'	647'	651'	655'	659'	663'	667'	671'	675'	679'	683'	687'	691'	695'	699'	703'	707'	711'	715'	719'	723'	727'	731'	735'	739'	743'	747'	751'	755'	759'	763'	767'	771'	775'	779'	783'	787'	791'	795'	799'	803'	807'	811'	815'	819'	823'	827'	831'	835'	839'	843'	847'	851'	855'	859'	863'	867'	871'	875'	879'	883'	887'	891'	895'	899'	903'	907'	911'	915'	919'	923'	927'	931'	935'	939'	943'	947'	951'	955'	959'	963'	967'	971'	975'	979'	983'	987'	991'	995'	999'	1003'	1007'	1011'	1015'	1019'	1023'	1027'	1031'	1035'	1039'	1043'	1047'	1051'	1055'	1059'	1063'	1067'	1071'	1075'	1079'	1083'	1087'	1091'	1095'	1099'	1103'	1107'	1111'	1115'	1119'	1123'	1127'	1131'	1135'	1139'	1143'	1147'	1151'	1155'	1159'	1163'	1167'	1171'	1175'	1179'	1183'	1187'	1191'	1195'	1199'	1203'	1207'	1211'	1215'	1219'	1223'	1227'	1231'	1235'	1239'	1243'	1247'	1251'	1255'	1259'	1263'	1267'	1271'	1275'	1279'	1283'	1287'	1291'	1295'	1299'	1303'	1307'	1311'	1315'	1319'	1323'	1327'	1331'	1335'	1339'	1343'	1347'	1351'	1355'	1359'	1363'	1367'	1371'	1375'	1379'	1383'	1387'	1391'	1395'	1399'	1403'	1407'	1411'	1415'	1419'	1423'	1427'	1431'	1435'	1439'	1443'	1447'	1451'	1455'	1459'	1463'	1467'	1471'	1475'	1479'	1483'	1487'	1491'	1495'	1499'	1503'	1507'	1511'	1515'	1519'	1523'	1527'	1531'	1535'	1539'	1543'	1547'	1551'	1555'	1559'	1563'	1567'	1571'	1575'	1579'	1583'	1587'	1591'	1595'	1599'	1603'	1607'	1611'	1615'	1619'	1623'	1627'	1631'	1635'	1639'	1643'	1647'	1651'	1655'	1659'	1663'	1667'	1671'	1675'	1679'	1683'	1687'	1691'	1695'	1699'	1703'	1707'	1711'	1715'	1719'	1723'	1727'	1731'	1735'	1739'	1743'	1747'	1751'	1755'	1759'	1763'	1767'	1771'	1775'	1779'	1783'	1787'	1791'	1795'	1799'	1803'	1807'	1811'	1815'	1819'	1823'	1827'	1831'	1835'	1839'	1843'	1847'	1851'	1855'	1859'	1863'	1867'	1871'	1875'	1879'	1883'	1887'	1891'	1895'	1899'	1903'	1907'	1911'	1915'	1919'	1923'	1927'	1931'	1935'	1939'	1943'	1947'	1951'	1955'	1959'	1963'	1967'	1971'	1975'	1979'	1983'	1987'	1991'	1995'	1999'	2003'	2007'	2011'	2015'	2019'	2023'	2027'	2031'	2035'	2039'	2043'	2047'	2051'	2055'	2059'	2063'	2067'	2071'	2075'	2079'	2083'	2087'	2091'	2095'	2099'	2103'	2107'	2111'	2115'	2119'	2123'	2127'	2131'	2135'	2139'	2143'	2147'	2151'	2155'	2159'	2163'	2167'	2171'	2175'	2179'	2183'	2187'	2191'	2195'	2199'	2203'	2207'	2211'	2215'	2219'	2223'	2227'	2231'	2235'	2239'	2243'	2247'	2251'	2255'	2259'	2263'	2267'	2271'	2275'	2279'	2283'	2287'	2291'	2295'	2299'	2303'	2307'	2311'	2315'	2319'	2323'	2327'	2331'	2335'	2339'	2343'	2347'	2351'	2355'	2359'	2363'	2367'	2371'	2375'	2379'	2383'	2387'	2391'	2395'	2399'	2403'	2407'	2411'	2415'	2419'	2423'	2427'	2431'	2435'	2439'	2443'	2447'	2451'	2455'	2459'	2463'	2467'	2471'	2475'	2479'	2483'	2487'	2491'	2495'	2499'	2503'	2507'	2511'	2515'	2519'	2523'	2527'	2531'	2535'	2539'	2543'	2547'	2551'	2555'	2559'	2563'	2567'	2571'	2575'	2579'	2583'	2587'	2591'	2595'	2599'	2603'	2607'	2611'	2615'	2619'	2623'	2627'	2631'	2635'	2639'	2643'	2647'	2651'	2655'	2659'	2663'	2667'	2671'	2675'	2679'	2683'	2687'	2691'	2695'	2699'	2703'	2707'	2711'	2715'	2719'	2723'	2727'	2731'	2735'	2739'	2743'	2747'	2751'	2755'	2759'	2763'	2767'	2771'	2775'	2779'	2783'	2787'	2791'	2795'	2799'	2803'	2807'	2811'	2815'	2819'	2823'	2827'	2831'	2835'	2839'	2843'	2847'	2851'	2855'	2859'	2863'	2867'	2871'	2875'	2879'	2883'	2887'	2891'	2895'	2899'	2903'	2907'	2911'	2915'	2919'	2923'	2927'	2931'	2935'	2939'	2943'	2947'	2951'	2955'	2959'	2963'	2967'	2971'	2975'	2979'	2983'	2987'	2991'	2995'	2999'	3003'	3007'	3011'	3015'	3019'	3023'	3027'	3031'	3035'	3039'	3043'	3047'	3051'	3055'	3059'	3063'	3067'	3071'	3075'	3079'	3083'	3087'	3091'	3095'	3099'	3103'	3107'	3111'	3115'	3119'	3123'	3127'	3131'	3135'	3139'	3143'	3147'	3151'	3155'	3159'	3163'	3167'	3171'	3175'	3179'	3183'	3187'	3191'	3195'	3199'	3203'	3207'	3211'	3215'	3219'	3223'	3227'	3231'	3235'	3239'	3243'	3247'	3251'	3255'	3259'	3263'	3267'	3271'	3275'	3279'	3283'	3287'	3291'	3295'	3299'	3303'	3307'	3311'	3315'	3319'	3323'	3327'	3331'	3335'	3339'	3343'	3347'	3351'	3355'	3359'	3363'	3367'	3371'	3375'	3379'	3383'	3387'	3391'	3395'	3399'	3403'	3407'	3411'	3415'	3419'	3423'	3427'	3431'	3435'	3439'	3443'	3447'	3451'	3455'	3459'	3463'	3467'	3471'	3475'	3479'	3483'	3487'	3491'	3495'	3499'	3503'	3507'	3511'	3515'	3519'	3523'	3527'	3531'	3535'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GW 2 revised 1969
PUBLISHING COMPANY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner IRIS GRAHAM

Address Route 1
St. Ignace, Mt.

Date well started APR. 1, 1971

completed SEPT. 10, 1971

Type of well DRILLED

Equipment used CHURN

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

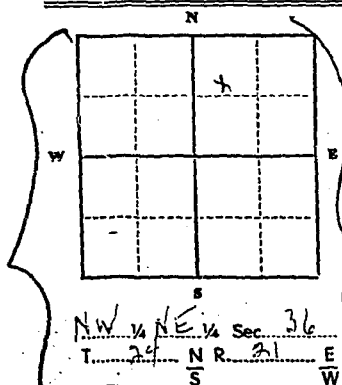
*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
6" I.D.	6-5/8" O.D.	Ground level	173'	Kind Size	From (Feet)	To (Feet)
	17 lbs.			none	none	none
	1/4" side-wall					



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Kenneth T. Williams

Driller's Address 1558 So. 5th. W. MISSOULA, MONTANA

LICENSE NO. 151

RECEIVED

OCT 22 1971

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0	2	black dirt and gravel
2	19	gray clay, gravel
13	20	tan clay, gravel
20	27	tan clay and gravel
27	29	bedrock
29	31	tan clay and gravel
31	33	gray bedrock

RECEIVED

DEC 20 1971

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Static water level 32 ft.*
Pumping water level 170 ft.*
at 90 gallons per minute,
measured 90 minutes after pumping
began.

*Measured from ground level.
Well developed by ball test
for 4 hours.

Power Pump HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

173 ft. Show exact depth of bottom

SW 3

MONTANA WATER RESOURCES BOARD Form—State Publishing Co., Helena, Montana—42345

File No.

RECEIVED

T. 25 R. 22

DUPLICATE

APR 26 1968

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

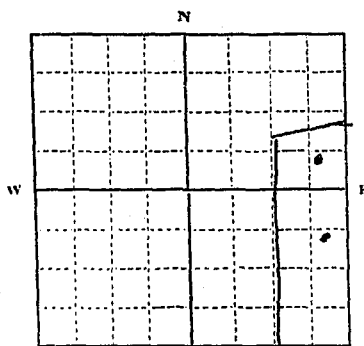
Date of Appropriation of Groundwater April 24, 1968

Owner Donald Jensen Address Elmo, Mont

Contractor (if any)

Address of Contractor

Date Started Date Completed



E 1/4 Sec 36 T. 25 R. 22
Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) sub irrigation
& springs

2) Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3) Depth of water table

4) Use of the water irrigation &

stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 30 gal. a minute

6) If used for irrigation, give number of acres and description of
land 40 acres meadow

land

7) Estimate amount of water used each year

I am using all of it

Signature of Owner Donald Jensen

Date April 24, 1968

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

44, 07 1/4

R1107

1841.90

Water Approp
Donald Jensen
to
The Public

STATE OF MONTANA } ss
County of Lake

Filed on the 24 day of Apr

A. D. 1968 at 1132 o'clock 9 M

ETHEL M. HARDING

County Clerk and Recorder

By Ernest Peterson
Deputy

File No. _____

DUPLICATE

LOG

MONTANA WATER RESOURCES BOARD
RECEIVEDOCT 7 1970 STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDT. 24N R. 21W
County LAKE

Top of Ground

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

0- 7 Ft

7- 82 Light gray clay,
gravel, and boulders17 Static water
level

82-108 Dark gray clay

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Steve Johnston

Address 800 Harrison
Missoula, Montana

Driller G.E.C. Drilling

Address Box 670, Missoula

Date of Notice of appropriation of groundwater _____

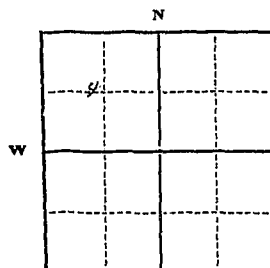
Date well started July 28, 1969 Date completed Aug. 9, 1969

108-110 Gravel, broken
rock and gray
clayType of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐110-200 Gray rock with
seams of gray clay.
Seeps of water
at 110' and
166 to 168'

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Doc. No. 195515
Filed for record
this 6 day of October
A. D. 1971, at 9:34
o'clock A. M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17#	1 up	110	----	-----	-----

Tompkins Villa Lot 10 Blk 2
NE 1/4 NW 1/41/4 Sec. 36 T. 24N R. 21W
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.Static Water Level for non-flowing well
17 feet.

Shut-in Pressure for Flowing Well -----

Pumping Water Level 196 feet
at 1.8 gal. per minute.

Discharge in gal. per min. of flowing well -----

How Tested Test pump

Length of Test 6 hours

Remarks: (Gravel packing, cementing, pack-
ers, type of shutoff)Casing installed to 110'
The rest is open hole in
rock

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be
returned.185
Driller's License Number

Driller's Signature

47602

R-1234

195515

ELTON L. JOHNSTON

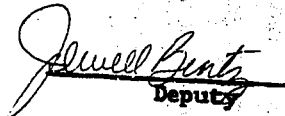
TO

THE PUBLIC

WELL REPORT

STATE OF MONTANA
COUNTY OF LAKE

Filed on the 6th day of
October A.D. 1970 at 9:34 A.M.
Ethel M. Harding
Clerk and Recorder


Deputy

2.00

800 Harrison, Missoula

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **James W. O'Rear**
Betty B. O'Rear

Address **West Shore Route**
Polson, Mont. 59860

Date well started **9-6-72**
completed **9-15-72**

For Administrator's Use

File **209619, PMS-7**

72 Sep 15, 1973

GW 1 **11:35 P.M.**

Type of well **Drilled**

(Dug, driven, bored or drilled)

Equipment used **Air Rotary**

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

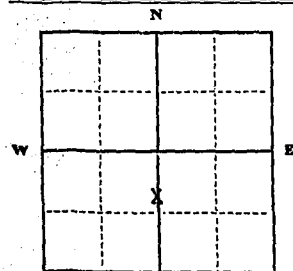
Industrial ☐ Drainage ☐ Other ☐ * Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL **37,400,000 gallons**

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	8 5/8" OD x 1/4" wall	+2	191'4"	N	O	N E



NW 1/4 Sec. 36
T. 24 N. R. 21 W. 1/4

Static water level **93** ft.*
Pumping water level **227** ft.*
at **18** gallons per minute,
measured **90** minutes after pumping began.

*Measured from ground level.
Well developed by **air surge**
for **two** hours.

Power **Diesel** Pump **150** HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) **All water entering well from cracks & seams in the rock below 493 feet. Wells in this area can be depended (CONT.)**

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature **W. F. Delome**

Driller's Address **LIBERTY DRILLING & PUMP CO.**

KALISPELL, MONTANA 59901 LICENSE NO. **52**

RECEIVED 24N-21W

MAY 16 1973

County **LAKE**

36

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Approx. (Elev. above sea level) **5100**

From (Feet)	To (Feet)	
0	1	Topsoil
1	95	Fine sand, gray clay boulder
95	185	Sandy gray clay w/ boulders
185	275	Gray rock
275	294	Gray & Green rock
294	319	Gray rock
319	353	Green rock
353	547	Hard gray rock
547	569	Gray & green rock in layers
569	743	Hard gray rock
743	767	Hard gray rock. Water

767 Show exact depth of bottom

53/66

STATE OF MONTANA
COUNTY OF LAKE

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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When one is engaged in the business of pumping water from a well, it is his duty to pump the water at a rate which will produce clear sand free water year after year as long as they are not overpumped, i.e. they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

upon to produce clear sand free water year after year as long as they are not overpumped, i.e. they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

STATE OF MONTANA
County of Lake
Filed on the 15 day of May
A.D. 1913 at 11:35 o'clock A.M.
EINEL M. HARLING
County Clerk and Recorder
By *James W. O'Keefe*
Deputy

JAMES W. O'KEAR
TO
THE PUBLIC
WELL REPORT
#209619
R-1452

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

RECEIVED

JUN 29 1971

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Clyde Tompkins

Address: Big Arm, Montana 59910

Date well started: 5/16/73

completed: 5/23/73

Type of well: Drilled

(Dug, driven, bored or drilled)

Equipment used: Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☒ Garden/Lawn ☒

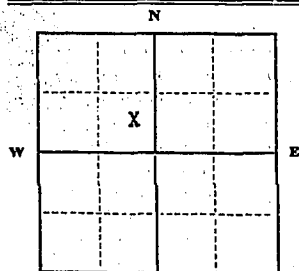
*Describe: To serve 9 families for domestic use.

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition): will irrigate lawns & gardens for 9 families.

ESTIMATED ANNUAL WITHDRAWAL 22,900,000 gallons

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	3 5/8" OD x .250	+2'	92'	N	O	N E



SE 1/4 NW 1/4 Sec. 36
T. 24 N. R. 21 W.

Static water level 33 ft.*
Pumping water level 411 ft.*
at 100 gallons per minute,
measured 90 minutes after pumping began.

*Measured from ground level.
Well developed by air surge for two hours.

Powered diesel Pump 150 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) All water entering well thru cracks & in rock below 262'. All wells in this area can be depended upon to produce. (CONT.)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: W. F. Osborne

Driller's Address: LIBERTY DRILLING & PUMP CO.

KALISPELL, MONTANA 59901 LICENSE NO. 52

24N-21W 36
County: Lake

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Approx. (Elev. above sea level) 3200'

From (Feet)	To (Feet)	
0	1	Topsoil
1	26	Clay & gravel
26	45	Gray clay & gravel
45	90	Brown clay & gravel
90	95	Yellowish clay & gravel
95	126	Blue-gray rock
126	146	Mostly gray fractured rock
146	240	Blue-gray rock with streams of clay
240	269	Gray colored rock, seeps
269	278	Light green rock
278	282	Blue-gray rock
282	286	Light green rock
286	305	Blue rock with layers of green rock. Some water
305	346	Blue-gray rock with layers of green rock & quartzite
346	362	Gray rock
362	415	Gray rock streaked with quartz
415	416	Yellow rock
416	426	Gray & green rock
426	504	Dark gray rock
504	527	Light gray rock with broken brown rock
527	546	Broken gray-brown rock
546	586	Blue-gray rock with some brown rock
586	587	Blue-gray rock with softer brown streaks
587	615	Gray rock
615	616	Brown rock
616	618	Gray rock. 100 gpm water

618' Show exact depth of bottom

54449

WYCHESSEY COUNTY, MONTANA

WYCHESSEY COUNTY, MONTANA

WYCHESSEY COUNTY, MONTANA

WYCHESSEY COUNTY, MONTANA

clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

WYCHESSEY COUNTY, MONTANA

WYCHESSEY COUNTY, MONTANA

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WYCHESSEY COUNTY, MONTANA

WYCHESSEY COUNTY, MONTANA

R-1497

210515

Well Report

Clyde Tompkins

to

The Public

STATE OF MONTANA } ss
County of Lake
Filed on the 28 day of June
A.D. 1923 at 1:30 o'clock P.M.
ETHEL M. HARDIE,
County Clerk and Recorder
BY *Charles E. Chapman*
Deputy

File No.

T. 24 N. R. 21 W.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

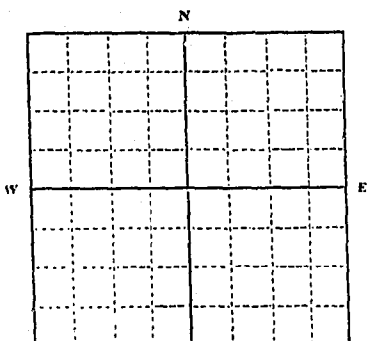
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1966 from original
owner who purchased land in 1971.
Owner Wm. K. Burlingame address Big Arm, Mont.

Contractor (if any)

Address of Contractor

Date Started Date Completed



1/4 Sec. 24 T. 24 N. R. 21 W.

Indicate point of appropriation
and place of use, if possible.

Big Arm Villa
Block 3. Lot 6

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.)

gravity to a pump

3) Depth of water table

4) Use of the water Home use

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 2 gal per minute

6) If used for irrigation, give number of acres and description of
land

Doc. No. 195047
Filed for record
this 21 day of August
A. D. 19 70, at 8:25
o'clock A.M.

7) Estimate amount of water used each year

Signature of Owner Wm. K. Burlingame
John Burlingame
Date July 12, 1970

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

47401

R- 1225

195047

WEL. K. & JEAN BURLINGAME

TO

THE PUBLIC

APPROPRIATION
WITHOUT
WELL

WARRANTY DEED

(Joint Tenancy)

STATE OF MONTANA } ss
County of Lake

Filed on the 31 day of August
A. D. 1976 8:25 o'clock P. M.

ETHEL M. HARDING

County Clerk and Recorder

By *James E. Bent* Deputy

This Warranty Deed was made by and for the use of Margaret L. McHenry, Margaret Anne McHenry, Paul Philip McHenry and Iris S. McHenry, all of the County of Lake, State of Montana, as wife and husband, and as joint tenants, to and for the use of William K. Burlingame and Jean Burlingame, his wife, all of the County of Lake, State of Montana, as husband and wife, on this 31 day of August, 1976.

Witness my hand and the seal of the County of Lake, Montana, this 31 day of August, 1976.

at Missoula, Montana

Notary Public for the State of Montana, my commission expires on the 31 day of August, 1977.

W. K. B.

Notary Public

and to the use of said parties of the first part, I have caused this Warranty Deed to be signed by me and to be acknowledged before me and before the County Clerk and Recorder of the County of Lake, State of Montana, on this 31 day of August, 1976.

Lot 5A (a) Block 10, 1st 1/2 Sec. 36, T. 14 N., R. 10 E., S. 14 E., 4th P.M.

the day and year first above written
Notfiled
 Notary Public for the State of Missouri
 Residing at St. Louis, Missouri
 My Comm. Expires the State of Missouri
 Residing at St. Louis, Missouri
 My Commission Expires July 13, 1964

WARRANTY DEED

(Joint Tenancy)

THIS INSTRUMENT, made this 14th day of September, 1966, by and between Margaret E. Mahoney, Anne Mahoney, Paul Phillip Mahoney, and William H. Mahoney, his wife, all of Whittier, California; William H. Mahoney, a single man, of the County of Blaine, State of Montana, the parties of the first part, and

William H. Baringame and Jeannette Baringame, husband and wife, of Missoula, Montana, the parties of the second part, WITNESSETH that the said parties of the

first part, for and in consideration of the sum of Ten and no/100 Dollars (\$ 10.00)

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do hereby grant, bargain, sell and convey unto the said parties of the second part as joint tenants and not as tenants in common or their assigns, and to the survivor of said parties and the heirs and assigns of the survivor, forever, all that tract or parcel of land lying and being in County of Blaine, State of Montana, in-wit-

Lot Six (3) in Block Three (3) in the Villa Site of Big Arm, Montana, according to the 051 1st map and plat of said Villa Site now on file and of record in the Office of the Clerk and Recorder of Lake County, Montana.



TOGETHER with all and singular the herebefore described premises together with all tenements, hereditaments, and appurtenances, thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim, and demand whatsoever, as well in law as in equity, of the said parties of the FIRST PART, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the said parties of the SECOND PART, or their assigns, and to the survivor of said parties and the heirs and assigns of the survivor, forever, the said parties of the second part taking as joint tenants and not as tenants in common.

And the said parties of the FIRST PART, and their heirs, do hereby covenant that they will forever WARRANT and DEFEND all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said parties of the SECOND PART and their assigns, and the survivor of said parties and the heirs and assigns of the survivor, against all acts and deeds of the said parties of the FIRST PART and all and every person and persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said parties of the FIRST PART hereunto set their hands the day and year first hereinabove written.

Margaret E. Mahoney
Margaret Anne Mahoney
STATE OF MONTANA
County of Blaine

William H. Mahoney, Jr.
Paul Phillip Mahoney
William H. Mahoney, Jr.
DEAD

On this 14th day of September in the year 1966, before me William H. Mahoney, Jr.

a Notary Public for the State of Montana, personally appeared William H. Mahoney, Jr.

known to me personally MAHONEY/MAHONEY to be the person

named MAHONEY are subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

William H. Mahoney, Jr.
Notary Public
My Commission Expires July 11, 1968
Laid out at Blaine, Montana
My Commission Expires July 11, 1968

Page 1 of 1

County Lake Twp. 24 N. Rge. 20 W.

[illegible]

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John Boller

Address Polson, Mont.

Date well started May 5, 1972

completed May 8, 1972

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

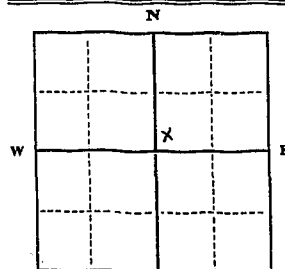
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
8"	6 5/8" 19 lbs.	Top	39	Kind Site	From (Feet)	To (Feet)



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address Big Fork, Montana

LICENSE NO. 5

RECEIVED
NOV 24 1972

24N-20W
County Lake

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	3	Top Soil
3	35	Clay and Rock
35	39	Broken Rock
39	40	Bed rock

Static water level +1 ft.*
Pumping water level 10 ft.*
at 10 gallons per minute,
measured 10 minutes after pumping began.

*Measured from ground level.

Well developed by Air
for 2 hours.

Power 2 Pump 2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)
Flowing well

Ref. 11

40

Show exact depth of bottom

51,878

R-1397

206682

Well Report

John Boller

to

The Public

STATE OF MONTANA }
County of Lake

Filed on the 22 day of Nov

A. D. 1972 at 11:50 o'clock A M

ETHEL M. HARDING
County Clerk and Recorder

By William Laugel
200 Deputy

File No.

T. 24 N., R. 20 W.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 5 1963

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Sept. 10, 1960Owner R. W. Bryan and Jeanette Ruth Bryan Address 1320 Lake Place, MissoulaContractor (if any) NoneAddress of Contractor NoneDate Started Sept. 10, 1960 Date Completed April 5, 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable. Developed unnamed spring situated in SE 1/4 sec. 30, T. 24 N., R. 20 W., by making dozer cut approximately 10 feet x 12 feet x 3 feet deep to remove silt and debris from seepage area. Installed 1 1/2" intake pipe connected to concrete settling tank which is connected by 1 1/2" pipe to 350 gallon (est.) metal storage tank, with 1 1/2" plastic pipe (see plan attached).

leading from said tank, buried and extending in North Easterly direction across unplatted portion of SE 1/4 sec. 30, a distance of approximately 700 feet to a point on common boundaries of Lots 11 & 12, Block 2, Phillips Villa Sites, which point is approximately 75 feet N. of SE corner of Lot 11 and SW corner Lot 12 of said Block 2; Thence continuing in a North Easterly direction across said Lot 12 to a point approximately 50 feet West of the North-South common boundaries of said Lots 12 & 13; Thence by a connecting service line extending in a Northerly direction across the West one-half of Lot 12 to the house thereon and the place of beneficial use. All said water line is buried.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the County where the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be rejected.

Original to the County Clerk and Recorder; duplicate to the State Engineer, Bureau of Mines and Geology and Quadruplicate for the Appropriator.

T. 24 N., R. 20 W.

County...

RECEIVED
SEP 5 1968

ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....Sept. 10, 1960

Owner R. W. Bryan and
Seamete Ruth Bryan Address 1320 Lake Place, Missoula

Contractor (if any) None

				X	
--	--	--	--	---	--

502...1/2... Sec. 30... T24N.P. 20.W

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use ~~one-sixth (1/6th)~~ of normal outflow of said unnamed spring of which approximately 4 gallons per minute is caught in storage tank with overflow pipe; said quantity based on third measurements. Use is intermittent, usually for periods of May 1 to November 1 each year. The ~~one-sixth~~ interest is based on needed water right appurtenant to Lot 11, Block 2, Phillips Villa Sites.

Signature of Owner

Date.. August 15, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R220

160999

Water Report
R W Ruth Jannetti
Bryan
to
The Public

STATE OF MONTANA

County of Lake.

Filed on the 3rd day of Sept

A. D. 1963 at 1:00 clock P. M.

WILLIAM KINNICK

County Clerk and Recorder

By E Cowman

201

Deputy

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.

DUPLICATE

T. 24 N., R. 20 W.

County Lea

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 12 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Sept. 10, 1960
Owner Clayton S. and Agnes R. Crocker Address 421 King St. Missoula, Mont

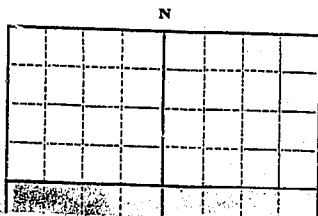
Contractor (if any) None

Address of Contractor None

Date Started Sept. 10, 1960 Date Completed May 20, 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable. Developed unnamed spring situated in SE 1/4 Sec. 30, T. 24 N., R. 20 W., by making dower out approximately 10 feet x 12 feet x 3 feet deep to remove silt and debris from seepage area. Installed 1 1/2" intake pipe connected to concrete settling tank which is connected by 1 1/2" pipe to 350 gallon (estimated) metal storage tank with 1 1/2" plastic pipe leading from said tank, buried and



Rider continuation

extending in a Northeasterly direction across unplatted portion of SE 1/4 Sec. 30, a distance of approximately 700 feet to a point on common boundaries of Lots 11 & 12, Block 2, Phillips Villa Sites, which point is approximately 75 feet N. of the SE corner of said Lot 11 and SW corner of Lot 12 of said Block 2; Thence, continuing in a Northeasterly direction across Lots 12, 13 & 14, Block 2, with lateral connections on said Lots 13 and 14 that run in a Northerly direction to the dwellings on each said lots being the respective places of beneficial use. All said water line is buried.

Signature of Owner Clayton S. Crocker

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder where works are located.

Please answer all questions. If not applicable, so state otherwise.

Original to the County Clerk and Recorder; duplicate to Bureau of Mines and Geology and Quadruplicate for the

County Lake

OF MONTANA

GNDWATER CODE

RECEIVED
SEP 12 1963

STATE ENGINEER
Appropriation

10, 1960

King St.
4/95 141027

[illegible]

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use, undivided 2/6-th W. of normal outflow of said unnamed spring of which approximately 4 gallons per minute is caught in storage tank equipped with overflow pipe; said quantity based on timed measurements. Use is intermittent, usually for periods of Mar. 15 to Dec. 1 each year. The 2/6th interest is based on deeded water right appurtenant to Lots 13 and 14, Block 2, Phillips Villa Sites with a 1/6-th apportioned to each said lot.

Signature of Owner.

~~Date: August 31, 1968~~

August 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R 229

161116

Water Report
Clayton & Agnes R
Crocker
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 10 day of Sept

A. D. 1963 at 10:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By

G. Courman

Deputy

200

GW 2

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—404

T 24 R 20W 30

County LakeSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

MAR 24 1965

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)

0 to 2' Dug, no 1c

2' to 7' Clay & gravel (trace of
water)

7' to 12' Boulders

12' to 17' Boulders, clay
& gravel (10 P.M.)

17' to 59' Pieces of rock

& Clay

59' to 64' Clay & rock

64' to 65' Broken rock

& Clay

65' to 69' Broken rock &
water

69' to 72' Rock

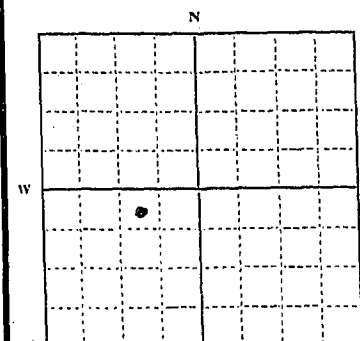
Well on the W. Lake shore
Owner E. A. Engelhart Address 310 E. Sussex, MissoulaDriller Glenn Camp 705 Alder Address Missoula, Montana

Date of Notice of Appropriation of Groundwater.....

Date well started Aug 24, 1964 Date Completed Sept 8, 1964Type of well Drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 18.97 #	G.L. to 69'	69'	Mills Knife 5/8 by 3" slots	67'	68'
		a collar welded on top of casing		5 holes to circle 2 circles		



NW 1/4 NE 1/4 SW 1/4
Sec 36 T24 R20
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well Very little, not checkedPumping Water Level 60 feet at 3 1/2 gal. per minute.Discharge in gal. per min. of flowing well 2 G.P.M.How Tested Test pump Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

pump attached with pitless adapter, witha 1" pipe welded in for the overflow.License # 7

Driller's License Number

Driller's Signature Glenn Camp

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

34027

R-985

169753

Well Report
to A. Longelhart
to
The Public

STATE OF MONTANA } ss
County of Lake

Filed on the 22 day of March
A D 1965 at 2:10 o'clock P.

HAZEL KUNNING
County Clerk and Recorder

By M. Kraus Deputy

7200

File No.

DUPLICATE

T. 24^N R. 20^W

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

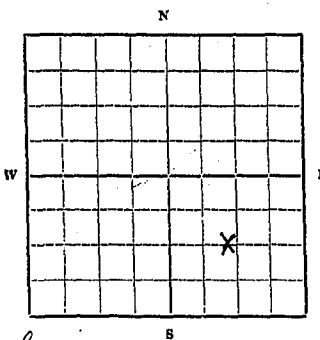
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Lots Three (3) and Four (4), in Block one (1) of Phillips Villa Sites

OCT 29 1963

STATE ENGINEER

1. B. S. Everingham and Catherine B. Everingham, husband and wife, of Rt. #4 Rattlesnake, Missoula County of Missoula, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Part of Lot 3

S¹/₂ SE¹/₄ Sec 30 T24 R20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Drinking, irrigating and household use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 29, 1960 and continuous to the present time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) all of the water from three (3) springs on Lots Three (3) and Four (4), in Block one (1) of Phillips Villa Sites
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof When used for irrigation it will be used on the land described above.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow and eventually by pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater natural springs
8. The depth of water table spring water - depth unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record These springs lie on Lots Three (3) and Four (4), in Block one (1) of Phillips Villa Sites, and as further shown by the official Map or Plat thereof on file and of record in the office of the Clerk and Recorder of Lake County, Montana

Signature of Owner B. S. Everingham

Date October 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R 269
161660
Water Report
B. A. Everingham
to
The Public

STATE OF MONTANA
County of Lake.

Filed on the 24 day of Oct
A. D. 1963 4:40 PM

County Clerk and Recorder

By E. Cowman
200 Deputy

5914

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 17 1963

Division of Groundwater Appropriation Without Well STATE ENGINEER

237 Montana Session Laws, 1961)

tion of Groundwater **Sept. 10, 1960**

Rankings..... Address 836 Rollins St., - Missouri

.. Roma

[illegible]

across unplatted part of S2E sec. 30a distance of approx-
imately 700 feet to a point of common boundaries of lots 11 &

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

SE 1/4 Sec. 30 T24N. R. 20W

Indicate point of appropriation
and place of use, if possible.

tent estimate approximate lengths of periods of use one-sixth (1/6th) of normal outflow of said unnamed spring of which approximately 4 gallons per minute is caught in storage tank with overflow pipe; said quantity based on timed measurements. Use is intermittent, usually for periods of May 1 to Nov. 1 each year. The one-sixth is based on decided water right appurtenant to Lot 15, Block 2, Phillips Villa Sites.

Signature of Owner: _____

Date. ~~AUGUST~~ 15, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

5914:

R 235

16 1161

Water Report
Meris C. Hankins
Clara E

to
The Public

STATE OF MONTANA

County of Lake

Filed on the 13 day of Sept
A. D. 1962 at 3:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By S. Clewman

Deputy

206

File No.

DUPLICATE

T. 24 R. 20
County Lake

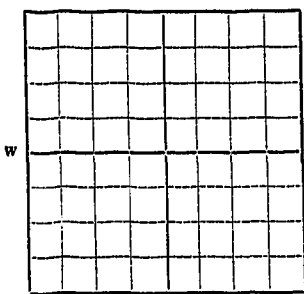
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 21 1968

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Mrs. Gladys K. Jeffries of Missoula
(Name of Appropriator) (Address) (Town)
County of Missoula State of Mont.

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: spring on lot Four, in Block Two, of Acacia Park, a platted subdivision of Lake County, Mont.



1/4 Sec. 30 T24 R20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Owner of lot Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1, 1952
Used during summer months, May to Nov.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Not known

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Does not apply

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Gravity flow, by pipe into dwelling

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June, 1952

8. The depth of water table Not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Does not apply

10. The estimated amount of groundwater withdrawn each year Not known

11. The log of formations encountered in the drilling of each well if available Not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Does not apply

Signature of Owner Mrs. Gladys K. Jeffries

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-254

16/4/14

Water Report

Mrs. Gladys K. Jeffries

to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 8 day of October

A. D. 1913 at 1:10 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By M. Knaus

9209

Deputy

File No.

T. 24N R. 20W

TRIPPLICATE

County Lake

MONTANA WATER RESOURCES BOARD
RECEIVED
AUG 19 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

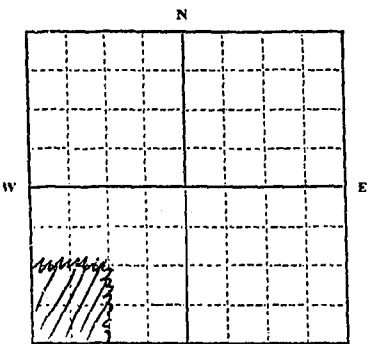
Date of Appropriation of Groundwater

Owner W. J. Keefe Address Polson, Montana

Contractor (if any) None

Address of Contractor N/A

Date Started N/A Date Completed N/A



SW 1/4 of Sec. 30 T. 24N. R. 20W

Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) developed
Spring

2) Means of withdrawing water (gravity, pump, canal, etc.)

Pump & Gravity

3) Depth of water table ground level

4) Use of the water Domestic &
Irrigation

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) all available

6) If used for irrigation, give number of acres and description of
land Approx 30 Acres - Lots N.O. &
Pat. Murphy's Pkt of Acacia as
on file in Lake County Records

7) Estimate amount of water used each year 12 million
gallons

Signature of Owner W. J. Keefe

Date 18 August, 1968

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

R-1123
185663
Dr. J. Keefe
to
The Public

STATE OF MONTANA }
County of Lake } ss
Filed on the 15 day of Aug
A. D. 1968 at 10:20 o'clock 9 M.
ETHEL M. HARDING
County Clerk and Recorder
by Denise Carman
Deputy

MONTANA

RECEIVED
JAN 2 1964

OF VESTED GROUNDWATER RIGHTS
Chapter 237, Montana Session Laws, 1954
1421 West Gold Street, Butte, Mont.

(Name) _____, of _____ (Address) _____ (Town)

County of Silver Bow, State of Montana, have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:

DESCRIPTION OF LOCATION: Spring area in question is due south of the SE corner of Lot 8, Blk2, Phillips Villa Sites, Lake County, Mont a distance of approximately forty (40) feet.

The beneficial use on which the claim is based **household and domestic**

3. Date or approximate date of earliest beneficial use and how continuous the use has been from October 11, 1911

~~Tennie H. Phillips dated 3/8/56; recorded 4/25/56 in Vol 19, page 89, Lake County records; continuous since 3/56.~~

4. The amount of groundwater claimed (in flow approx'y 20 gal./min. Total of total flow or approx'y two (2) gals/min. Total 1/5 (1/10)

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ~~not so used~~

6. The means of withdrawing such water from the ground and the location of, ~~the~~ **Cement cistern** ~~above the means of withdrawal~~ **above the means of natural flow spring.**

7. The date of commencement and completion of the construction of the well, wells, or other works for drainage have commenced and completed early summer of 1963.

8. The depth of water table ~~Natural surface-flow spring.~~

9. So far as it may be available, the type, size and depth of each well or square (cube) specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year _____ **Twenty (20) gals per**
minute year ground

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out this declaration of this act including references to below of interest from Walter W. Phillips dated 3/8/56 recorded Vol 19, p.89 Lake Cty; Reservation of 1/2 of said 1/5 in grant of Robert A. Poore (this declarant) to John G. Sipe dated 2/58 of record.

Signature of Owner

Date December 27, 1963.

STATE OF MONTANA)
COUNTY OF SILVER BOW)

COUNTY OF SILVER BOW) Robert A. Poore having first been duly sworn,
depose s and say s that he is of lawful age and is
the appropriator _____ and claimant _____ of the order and water right mentioned in the
foregoing declaration of vested groundwater rights and the person _____ whose name _____
subscribed thereto, s the appropriator _____ and claimant _____, that he know
the contents of said foregoing notice and that the matters and things therein stated are
true.

Subscribed and sworn to before me, this 27th day of December, 1963

Notary public for the State of Montana, residing at
Butte, Montana.

Commission expires 11/12/65 1736

R-553

162874

Water Right

Robert A. Poore

to

The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec.

A. D. 1963 at 8:37 o'clock A.M.

HAZEL KINNICK

County Clerk and Recorder

By

M. Kraus

\$2.00

Deputy

File No. R-375T. 24N R. 20 West

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 23 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater April 15, 1956Owner Julius Rinan Address Great Falls, Mont.Contractor (if any) None

Address of Contractor

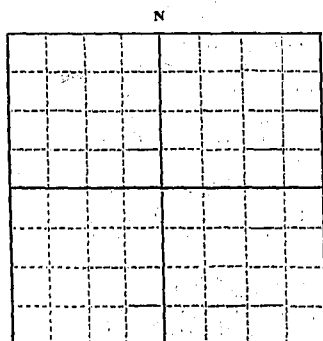
Date Started April 15, 1956 Date Completed April 22, 1956

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Cleaned out spring and put

in concrete culvert(appropriator claims one-third of total water)

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Sufficient for household purposes on Lot 8, Block21, Phillips Villa Sites in Section 30, Township24 North, Range 20 West, Lake County, Montana,

$\frac{1}{4}$ Sec. 30 T. R.

Indicate point of appropriation and place of use, if possible.

Spring is located south 48° 50' W, a distance of 126 ft. more or less from the southeast corner of said Lot 8, Block 21

Signature of Owner

Julius H. RinanDate December 9, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-375

162567

Water Report
Julius Rinan
To
The Public

STATE OF MONTANA
County of Lake,
Filed on the 17 day of Dec:
A. D. 1963 at 1:37 o'clock P. M.
HAZEL KINNICK
County Clerk and Recorder
By Mae Johnson
Deputy

File No. _____

T

24

R

20

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

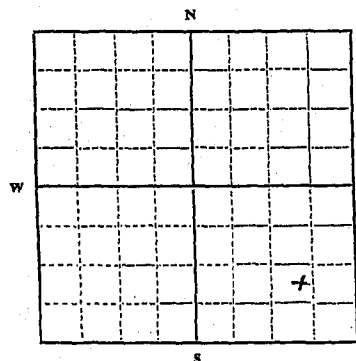
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 5/25/63Owner John G. Sipe Address St. Ignatius, MontanaContractor (if any) NoneAddress of Contractor NoneDate Started 5/25/63 Date Completed 5/27/63

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. Improved Spring with storage
tank.

S.E. $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 30, T24N R20W.Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use developedtwo gallon a minute by measure. Used forhousehold use and irrigation.

Spring(I) of Phillips Villa Sites.

Signature of Owner _____

Date 11/29/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14922

R-516

162819

Trater Report
John G Pipe
to
The Public

STATE OF MONTANA
County of Lake.
Filed on the 27 day of Dec
A. D. 1923 at 10:30 o'clock A.M.
HAZEL KINNIE
County Clerk and Recorder
By H. Knave Deputy

\$12.00

GV

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No.

DUPLICATE

T. 24 R. 20

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

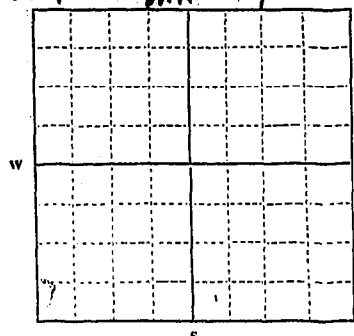
(Under Chapter 237, Montana Session Laws, 1961)

George A. Johnson
Ernestine R. Johnson
(Name of Appropriator)

445-2 Kent
(Address)
Missoula, Mont.
(Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

TRACT A RECOLLECTED NE 1/4 - SW 1/4 - SEC 33 - T24 NR 20W



1/4 Sec 33 T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... Drinking
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1955
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 21 gal. w/ electric pump
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Pump electric
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... June 1955
8. The depth of water table... 54'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 5" casing
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24370

R-870

163218

George A. Johnson

STATE OF MONTANA

County of Lake

Filed on the 31 day of Dec

A. D. 1962 at 5:43 o'clock P. M.

CLARENCE JENNINGS

County Clerk and Recorder

By M. Kraus

200

File No. _____

MAR 5 1970

T 24N R 20W

DUPLICATE

County Lake

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDTop of Ground Approx
(Elev. above sea level 2923')Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

Formations Log:

0 - 7½ Fill.
7½ - 38 Gray rock
with some
tan rock
in alter-
nate layers.
38 - 68 Fractured
gray rock.
Some water.
68 - 80 Gray to
green rock.
80 - 122 Gray rock
with white
quartz in
alternate
layers.
122 - 127 Gray and
brown rock.
127 - 139 Gray rock.
Seeps.
139 - 144 Brown rock.
Some water.
144 - 200 Gray rock.
Water.

Water rises in the well
16 feet from surface.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

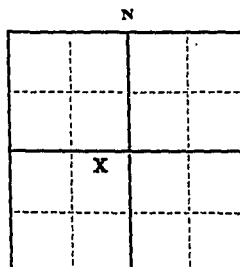
Lyle and

Owner Anna Jean Johnson Address Missoula, MontanaDriller Liberty Drilling Co. Address Missoula, MontanaDate of Notice of appropriation of groundwater None filedDate well started 2/2/70 Date completed 2/9/70Type of well Drilled Equipment used Air Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kid Size	From (Feet)	To (Feet)
6"	8 5/8 x 1/4 inch	0	60			
	6 5/8 x 1/4 inch	0	75			
					N O N E	

Doc. No. 192064
Filed for record
this 2 day of March
A. D. 70, at 10:20
a.m.

Static Water Level for non-flowing well
16 feet.Shut-in Pressure for Flowing Well NonePumping Water Level 105 feet
at 20 gal. per minute.Discharge in gal. per min. of flowing well
Non-flowingHow Tested Air Lift PumpLength of Test Six hoursRemarks: (Gravel packing, cementing, packers, type of shutoff) Annular space around six inch casing is pressure grouted from 69 feet back toward surface with 15 sacks of cement. All

NE ¼ Sec. 33 T. 24N R. 20W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.
water entering well through cracks and seams in the rock below 139 feet. Wells in this area can be depended upon to produce (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Part of Lot 4 tract B, 332420

Show exact depth of bottom.
Bottom of well 200'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number
52Driller's Signature
William J. Adams
46231

ERNEST M. HARDING
County Clerk and Recorder
Ernest M. Harding
1905

STATE OF MONTANA } ss
County of Lake
Filed on the 4 day of March
A.D. 1910 at 10:30 clock A.M.

WILLIAMSON

THE MALL

1992

192664

1997

Cont'd:

clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 75 percent of the tested capacity of the aquifer.

38 - 68	Fractured gray rock. Some water.
68 - 80	Gray to green rock.
80 - 122	Gray rock with white quartz in alternate layers.
122 - 127	Gray and brown rock.

Date of Notice of appropriation-----

Date well started.....2/2/79

Date completed...2/9/79

Equipment used Air Rotary
(Churn drill, rotary or other)

Type of well Drilled
(Dug, driven, bored or drilled)

Type of well: (Dug, driven, bored or drilled)

Water use: Domestic ☒ Industrial ☐ Municipal ☐ Drainage ☐

Water use: Domestic ☒ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

	To	PERFORATIONS

PERFORATIONS

MAR 5 1970

Approved Stock Form - State Publishing Co. Helena, Montana - 4337

T. 24N R. 20W

County Lake

LOG

Top of Ground
(Elev. above sea level 29231)

Approx

Formations Log:

0 - 7½ Fill.
 7½ - 38 Gray rock with some tan rock in alternate layers.
 38 - 68 Fractured gray rock. Some water.
 68 - 80 Gray to green rock.
 80 - 122 Gray rock with white quartz in alternate layers.
 122 - 127 Gray and brown rock.
 127 - 139 Gray rock. Seeps.
 139 - 144 Brown rock. Some water.
 144 - 200 Gray rock. Water.

Water rises in the well
 16 feet from surface.

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

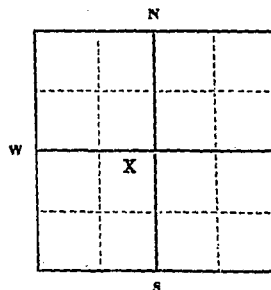
(Under Chapter 237 Montana Session Laws, 1961, as amended)

Lyle and

Owner Anna Jean Johnson Address Missoula, MontanaDriller Liberty Drilling Co. Address Missoula, MontanaDate of Notice of appropriation of groundwater None filedDate well started 2/2/70 Date completed 2/9/70Type of well Drilled Equipment used Air Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	8 5/8 x 1/4 inch	0	60			
	6 5/8 x 1/4 inch	0	75			
					N O N E	



NE 1/4 SW Sec. 33 T. 24N R. 20W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

water entering well through cracks and seams in the rock below 139 feet. Wells in this area can be depended upon to produce. (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Part of Lot 4 tract B. 332420

Show exact depth of bottom.
 Bottom of well 200'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

52

STATE OF MONTANA,

County of _____

_____ having first been duly sworn, depose and say that _____ of lawful age and _____ the appropriator and claimant _____ of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name _____ subscribed thereto, as the appropriator _____ and claimant _____, that he _____ know _____ the contents of said foregoing notice and that the matters and things therein stated are true.

Lyle Johnson

Subscribed and sworn to before me, this 4th day of March, 1970

Ethel M. Harding
Notary Public for the State of Montana.

Residing at Polson, Montana

My Commission expires 9-10 1971

MONTANA WATER RESOURCES BOARD
RECEIVED

MAR 5 1970

Cont'd:
clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 75 percent of the tested capacity of the aquifer.

R-1193

R-1193

192664

LYLE JOHNSON

TO

THE PUBLIC

WELL REPORT

STATE OF MONTANA }
County of Lake }
Filed on the 3 day of March
A.D. 1970 at 10:20 o'clock A.M.
By Ethel M. Harding
County Clerk and Recorder
James R. Kelly
Deputy

2.00

OW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

DUPLICATE

T. 24^N R. 20^WCounty Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

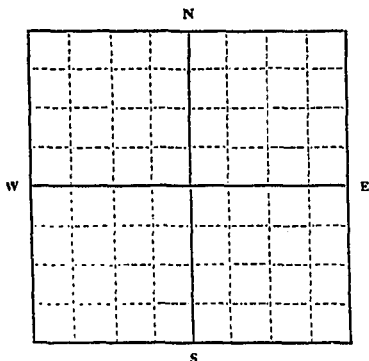
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lyle I. Johnson & Anna Jean Johnson, of 501 East Central Missoula, Mont.
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 Sec 33 T. 24N R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Household and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1950 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
approximate one acre - Lyle I. Johnson
Strip, piece of parcel of land situated in the
NE 1/4 SW 1/4 Section 33 T24N R20W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
1950
8. The depth of water table..... approx 55'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
5" casing
10. The estimated amount of groundwater withdrawn each year. unknown
11. The log of formations encountered in the drilling of each well if available.....
unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
See property deed on file at Lake County Courthouse

Signature of Owner

Date 31 December 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24360

R-860

163208

Lyle I. & Anna Jean Johnson

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec

A. D. 1963 at 5:33 o'clock P. M

ELIZABETH KINNICK

County Clerk and Recorder

By M. Kraus

200

Deputy

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.

T 24 N R 20 W 32

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

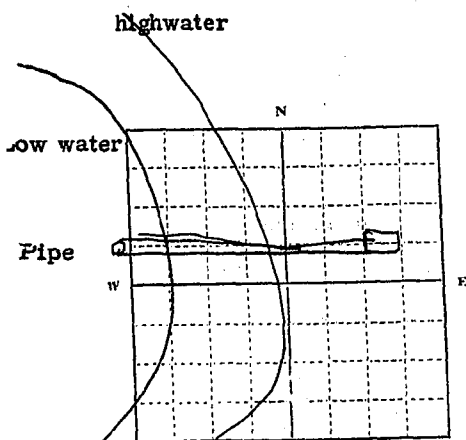
Date of Appropriation of Groundwater July 5, 1955
Owner George F. Steinbrenner 3318 Hollis
Eileen B. Steinbrenner Missoula, Montana
Contractor (if any) George Latimer

Address of Contractor P. O. Box 324, Polson, Mont.Date Started July 1, 1955 Date Completed July 5, 1955

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. by pumping water from Flathead Lake from a one-inch pipe projecting into said lake.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

Year around, constant; supplies a permanentresidence; annual used - 500 gallons per day

1/4 Sec 33 T 24 R 20

Indicate point of appropriation and place of use, if possible.

Lot One (1), Oeder's Villa Sites, Lake County, Montana

Signature of Owner George F. Steinbrenner

Eileen B. Steinbrenner Date Dec 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-505

162796

Water Report
George F. Eileen B.
Steinbrenner
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 23rd day of Dec
A. D. 1963 at 3:35 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By Mr. Knaut

Deputy

4200

Steinbrenner, 3318 Hollis, Missoula, Montana
1964
December 26, 1963
162796
ad Lake.

Mr. George F. Steinbrenner, 3318 Hollis, Missoula, Montana

February 26, 1964

December 26, 1963

162796

from Flathead Lake.